

¹ Let the Waters bring forth
Creeping Living Soul

אהיה אשר אהיה

Yeheieh Asher Yeheieh
I Become Who Becomes

ויאמר אלהים

And Elohim said: Let **המים**
the waters bring forth abundantly
creeping **נפש חיה** living soul (in
מה Mah), and **עוף** fowl (causal
body) (in **מי** Me) that may fly
above the earth (Malkuth) in the
open firmament of **השמים** - **ים** the
heavens. - Genesis 1: 20

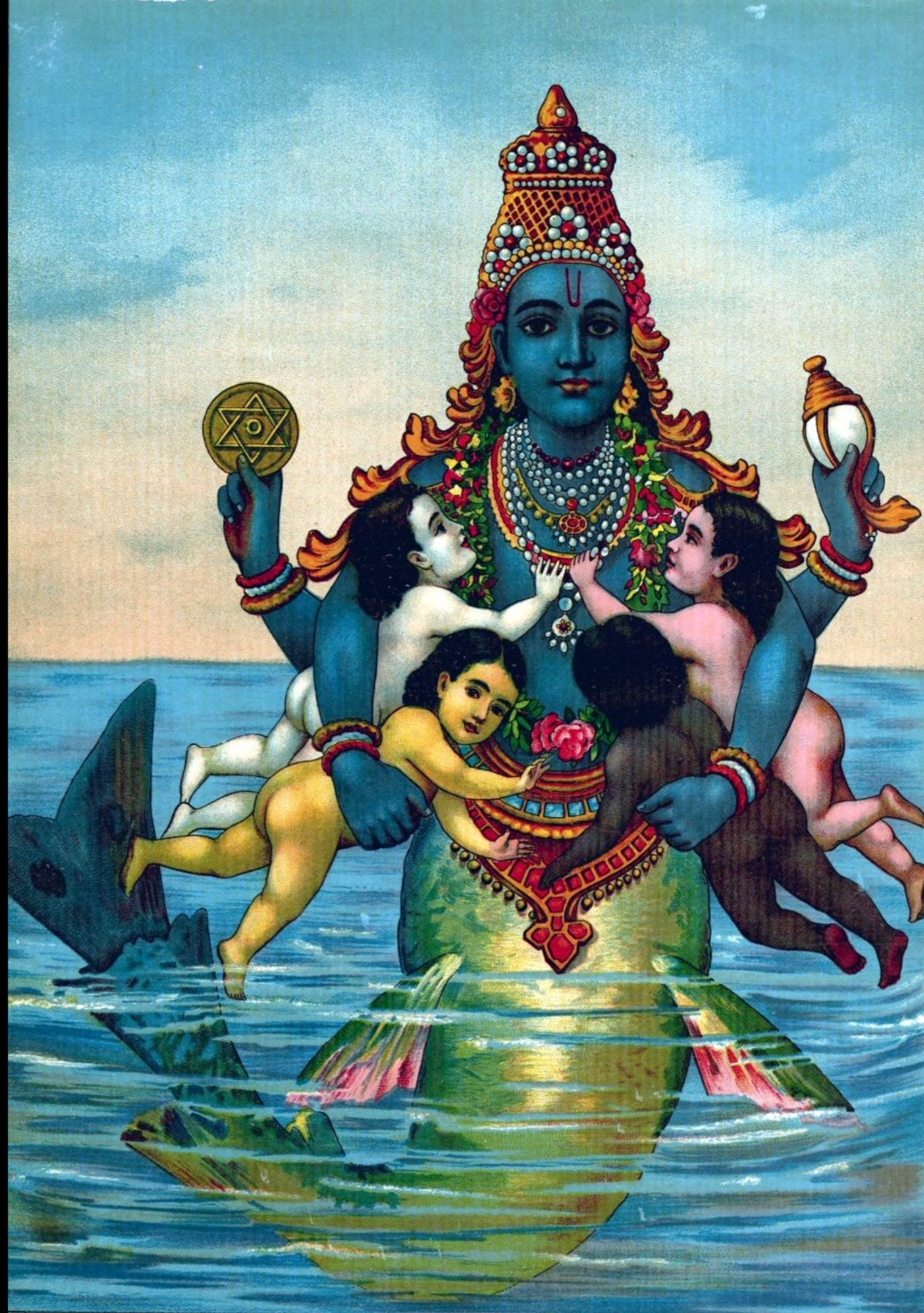


אל-הים

El-Ha-Yam

“The Sea God” created
great Tannins,
and every living
creature that moveth,
which the waters
brought forth
abundantly, after their
מִינֵהֶם kind.

- Genesis 1: 21





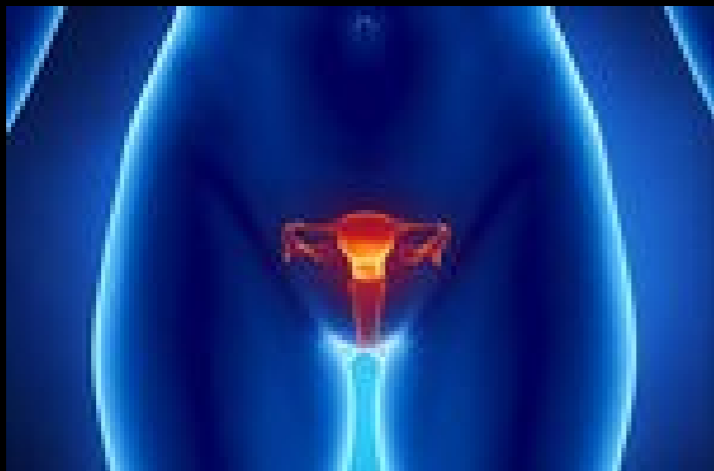
And אֱלֹהֵי הַיָּם *El-Ha-Yam* “The Sea God” created...
every winged fowl after their מִינֵהֶם kind... which
the waters brought forth abundantly. - Genesis 1: 21

And there went a man of the house of Levi, and took a daughter of Levi. And the woman conceived, and bare a son.... And the woman took the child, and nursed it. And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name משה Moses: and she said, Because משיתו I drew him out of המים the water. - Exodus 2: 1,2,9,10

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מִי



מִדָּה



And the (תנין *Serpent*) woman (of לוי *Levi*) took the child, and nursed it.

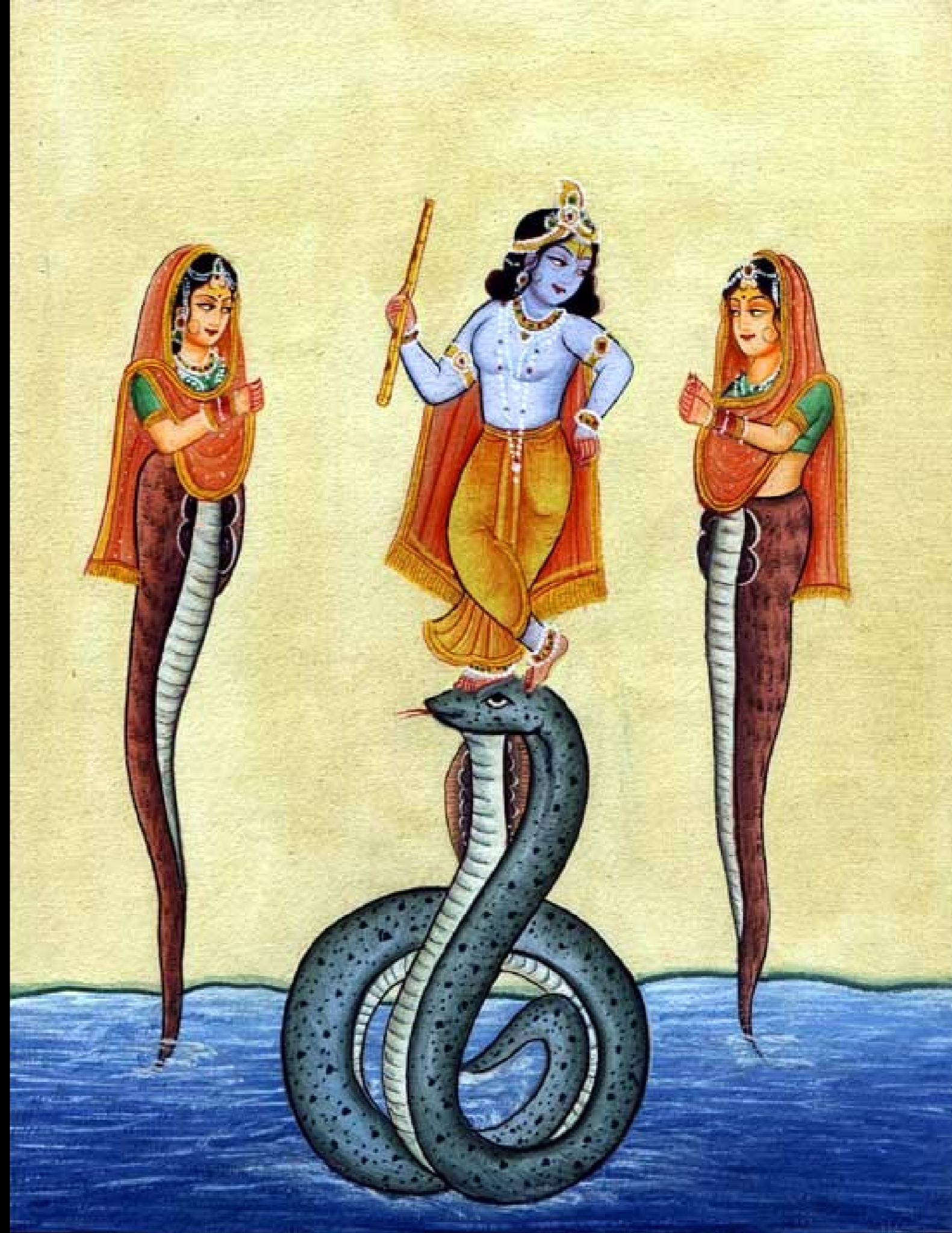
And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she

called his name משה *Moses*: and she said, Because משיתהו *I drew* him out of המים *the water*.

- Exodus 2: 9,10

So, take thy rod, and cast it before Pharaoh, and it shall become a (תנין *Serpent*) serpent.

- Exodus 7: 9



5 And Elohim created
(through **מִי** Me, the man of Levi
and **מֵה** Mah, the daughter of Levi)
תַּנִּינִם גְּדוֹלִים Great Tannins
(Leviathans), and every
נֶפֶשׁ חַיָּה living soul that
moves, which **הַמַּיִם** the
waters brought forth
abundantly, after their **מִינֵהֶם**
kind (Sexes: **מִי** and **מֵה**), and
every winged fowl (causal
body) after their **מִינֵהוּ**
kind (Sexes: **מִי** and **מֵה**): and
Elohim saw that it
(**מֹשֶׁה** Moses) was goodly.

- Genesis 1: 21

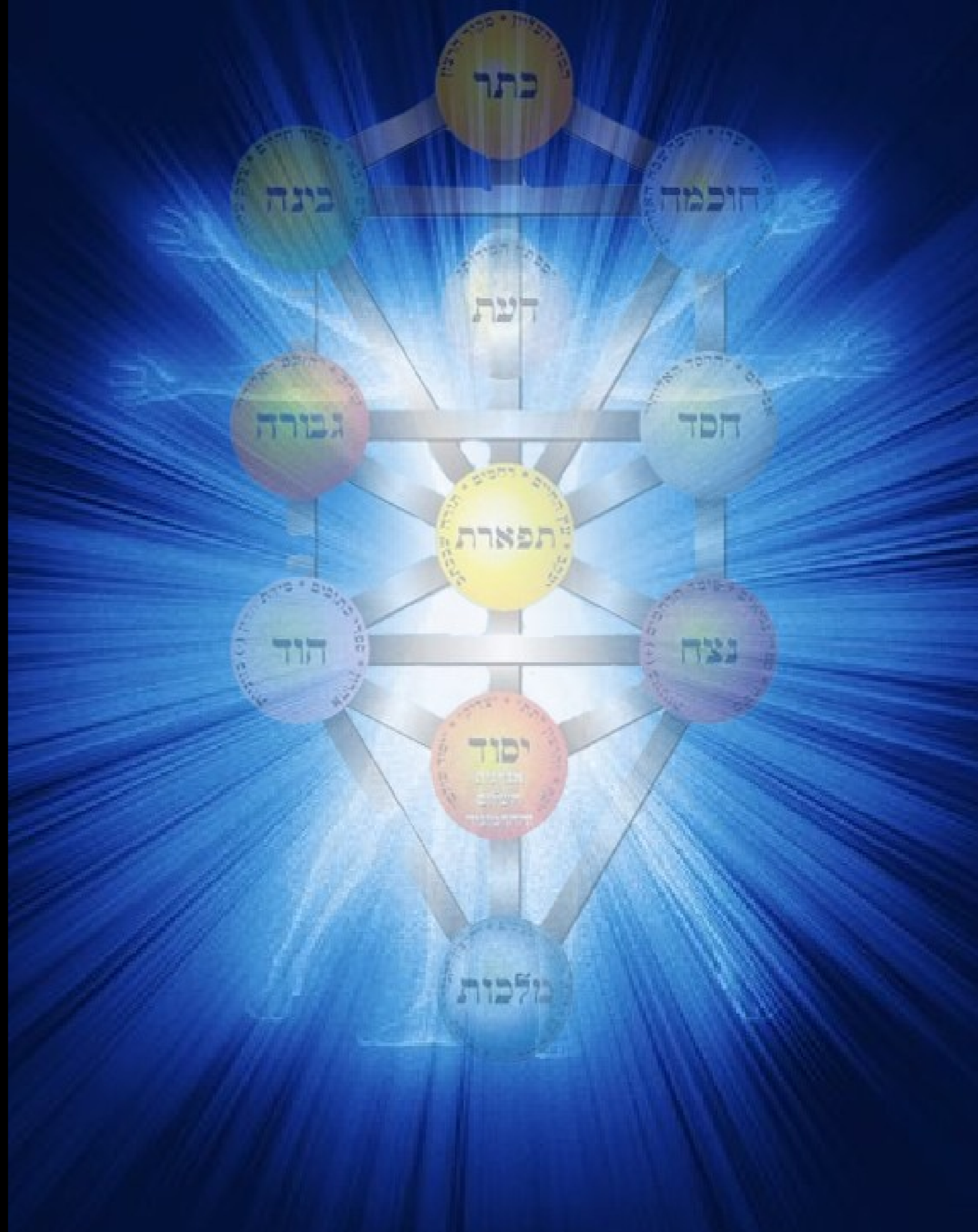


6

And Elohim blessed them,
saying, bear fruit
(as the tree of life in the
midst of the garden)
and (become a) רבו
Rabbi (Master), and fill
המים the waters of the
(inferior and superior)
seas, and let fowl
(human consciousness)
multiply in the earth.

And the evening
and the morning
were the fifth day.

- Genesis 1: 22, 23



Moses was a descendant of the Patriarch Abraham [Chesed], the great Chaldean Magus, and of the very respectable Isaac [Geburah].

Moses, the man [of Neshamah] who liberated the electric might of the willpower [Tiphereth], possesses the gift of prodigies. This is known by the Divine Ones and humans. So it is written.

All that the sacred scriptures state about this Hebrew leader is certainly extraordinary, portentous.

Moses transformed his staff into a serpent. He transformed one of his hands into that of a leper and then restored it to health again.

His power was clearly demonstrated in the “burning bush;” thus, people comprehended, knelt and prostrated themselves.

Moses handled a magical wand, emblem of royal power, of the priestly power of the initiate in the great mysteries of life and death.

- Revolutionary Psychology by Samael Aun Weor



Moses knew not that the עֹר (Aur, aura, light) skin of his face horned, while he talked with him. - Exodus 34: 29

And when Aaron and the children of Israel saw Moses, and the **עֹר** skin (AUR, aura, light) of his face horned, they were afraid to come near him. - Exodus 34:30



Prana is the cosmic energy, vibration, electric motion, light and heat, universal magnetism, life. Prana is the life that throbs in each atom and in each sun. Prana is the life of ether.

The Great Life, in other words, Prana, is transformed into Akash, a very marvelous, divine, intensely blue substance that fills the entire infinite space and when it is modified it becomes ether.

The ether, when modified, becomes Tattvas.

The study of the vibrations of the ether (Tattvas) is indispensable.

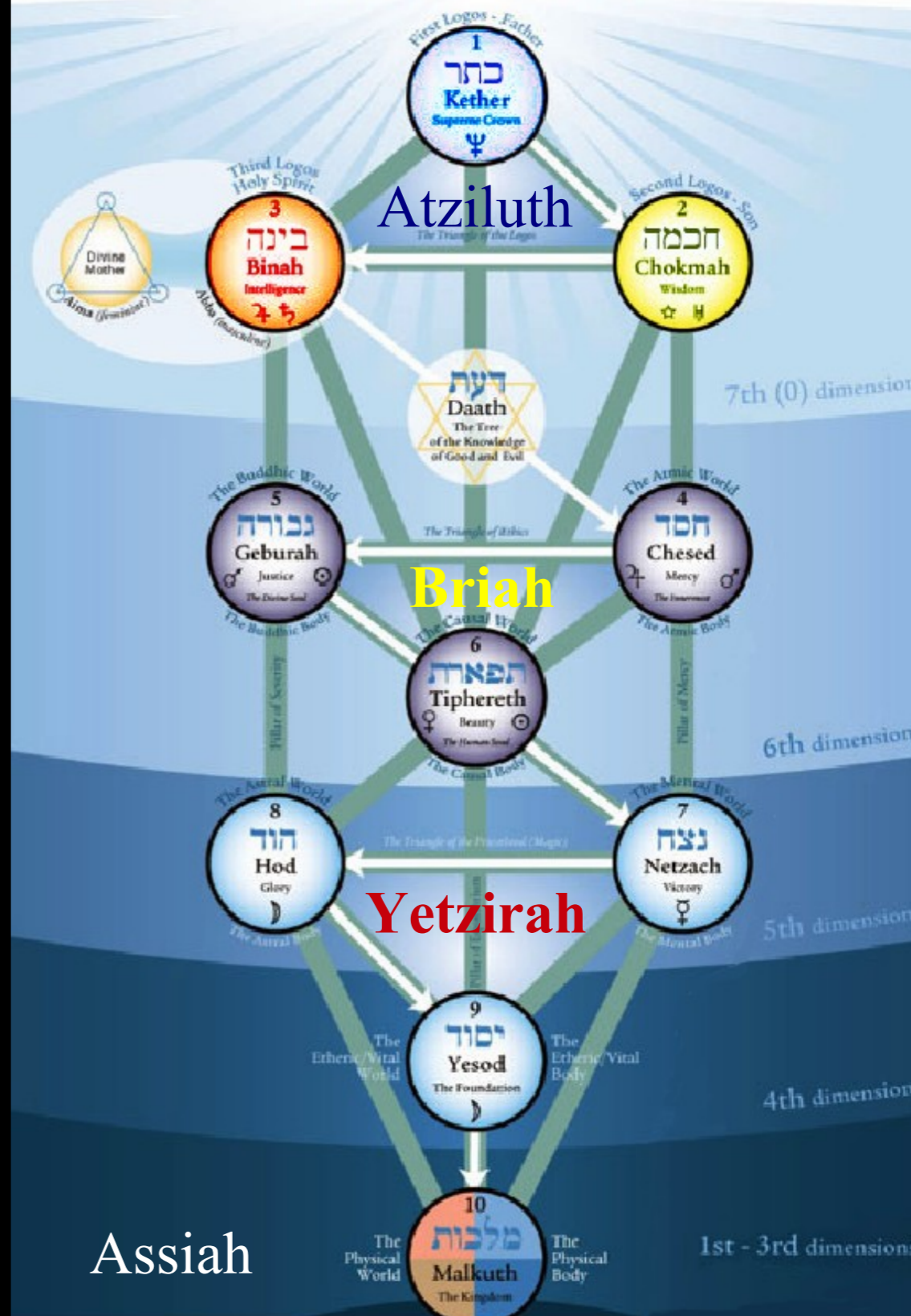
- Samael Aun Weor

The seven chakras relate to Prittvi, Apas, Tejas, Vayu, Akash, Adi, and Anupadaka, Tattvas.





אֵין
 AIN
 ABSOLUTE ABSTRACT SPACE
 אֵין סוֹף
 AIN SOPH
 אֵין סוֹף אֹר
 AIN SOPH AUR



Assiah